

**Monday, July 11, 2022**

**BEER  
BOARD  
6:00  
PM**

**Swearing-In, Alderman-Position 3  
Immediately after Beer Board**

**BOARD OF MAYOR AND ALDERMEN – REGULAR MEETING  
Immediately after Swearing-In**

1. Prayer
2. Pledge Of Allegiance
3. Roll Call
4. Approval Of Agenda
5. Approve Minutes Of June 13, 2022 And June 27, 2022

Documents:

[BMA MINUTES 6-13-22.PDF](#)  
[BMA MINUTES 6-27-22.PDF](#)

6. Public Comments
7. Consideration Of Resolution 28-2022 Confirming Chris Stokes As Police Chief

Documents:

[RESOLUTION 28-2022 CHRIS STOKES POLICE CHIEF.PDF](#)

8. Presentation Of Millington Police Department Accreditation Certificate – David Moore, MTAS
9. Presentation Of Millington Fire Department Swiftwater/Floodwater Rescue Team Accreditation – Ryan Thompson And Jane Waldrop - TEMA
10. Consideration Of Ordinance 2022-12 Amending The FY23 Budget – First Reading

Documents:

[ORDINANCE 2022-12 AMENDING FY23 BUDGET.PDF](#)

11. Consideration Of Resolution 23-2022 Approving The FY23 Agreement For Emergency Call Processing And Dispatching Services

Documents:

[RESOLUTION 23-2022 EMERGENCY CALL AND DISPATCH AGREEMENT.PDF](#)

12. Consideration Of Resolution 24-2022 Dismissing Uncollectible Taxes And Authorizing Removal Of Parcels From Tax Rolls

Documents:

[RESOLUTION 24-2022 DISMISSING TAXES.PDF](#)  
[RES 24-2022 EXHIBITS A B C.PDF](#)

13. Consideration Of Resolution 25-2022 Approving Appointment To The Millington Planning Commission

Documents:

[RESOLUTION 25-2022 PLANNING COMMISSION APPOINTEE.PDF](#)

14. Consideration Of Resolution 26-2022 Approving Residential Subdivision Agreement With Allegro Home Builders For The Reserve At Millington Phase 1

Documents:

[RESOLUTION 26-2022 SUBDIVISION AGREEMENT THE RESERVE PHASE 1.PDF](#)  
[RESERVE PH 1 CONTRACT.PDF](#)

15. Consideration Of Resolution 27-2022 Approving Residential Subdivision Agreement With Allegro Home Builders For The Reserve At Millington Phase 2

Documents:

[RESOLUTION 27-2022 SUBDIVISION AGREEMENT THE RESERVE PHASE 2.PDF](#)  
[RESERVE PH 2 CONTRACT.PDF](#)

16. Board Reports

17. Adjourn

### **ADA NOTICE**

**The City seeks to meet the needs of all individuals with disabilities. Should you need an accommodation to attend, speak or hear at this meeting, please call City Hall at 901.873.5701 at least eight (8) working hours in advance of the meeting**