

The City of Millington public meetings, including any advertised public hearings, until further notice will be limited in accordance with state, federal and CDC guidelines for public gatherings. Any citizen wishing to speak during Public Comments or on a matter for which a public hearing is advertised has the option of submitting a written statement to the City Clerk by email to cityclerk@millingtontn.gov or mailed to City Clerk, 7930 Nelson Road, Millington, TN 38053. Such statements will be read into and made a part of the record at the public hearing in lieu of making the statement in person.

Monday, May 11, 2020

**Attorney-Client Meeting
(not open to public)
5:00 PM**

BOARD OF MAYOR AND ALDERMEN – REGULAR MEETING

6:00 PM

1. Prayer
2. Pledge Of Allegiance
3. Roll Call
4. Approval Of Agenda
5. Approve Minutes Of April 13, 2020

Documents:

[BMA MINUTES 4-13-2020.PDF](#)

6. Public Comments
7. Consideration Of Resolution 17-2020 Expressing Appreciation To Rachael Nicole Pindell For Over Sixteen Years Of Service To The Citizens Of Millington

Documents:

[RESOLUTION 17-2020 EXPRESSING APPRECIATION TO NIKKI.PDF](#)

8. Financial Presentation By Finance Director
9. Public Hearing – Ordinance 2020-6 Amending Title 13, Property Maintenance Regulations, Of The Millington Municipal Code
10. Consideration Of Ordinance 2020-6 Amending Title 13, Property Maintenance Regulations, Of The Millington Municipal Code – Final Reading

Documents:

[ORDINANCE 2020-6 AMENDMENT TO TITLE 13 OF CODE ON PROPERTY MAINTENANCE.PDF](#)

11. Consideration Of Ordinance 2020-7 Amending Chapter 4, Title 7 Of The City Of Millington Municipal Code Regarding The Sale Of Fireworks – First Reading

Documents:

[ORDINANCE 2020-7 AMENDING FIREWORKS ORDINANCE.PDF](#)

12. Consideration Of Ordinance 2020-8 Amending The FY20 Budget For All Funds Of The Millington Municipal Schools– First Reading

Documents:

[ORDINANCE 2020-8 AMENDING FY20 BUDGETS FOR SCHOOLS.PDF](#)
[ORDINANCE 2020-8 SCHOOL BUDGET EXHIBITS A - M.PDF](#)

13. Consideration Of Resolution 18-2020 Authorizing The Execution And Delivery Of A Bond And Loan Agreement Modification Agreement Amending That Certain \$2,000,000 Local Government Loan Program Bond, Series 2018 (City Of Millington School System Loan), Issued By The Public Building Authority Of The City Of Clarksville, Tennessee, And That Certain Loan Agreement, Dated November 21, 2018, Entered Into By The City In Connection With A Loan

Documents:

[RESOLUTION 18 SCHOOL LOAN RATE MODIFICATION.PDF](#)
[RESOLUTION 18 EXHIBIT A SCHOOL BOND RATE ADJUSTMENT.PDF](#)

14. Consideration Of Resolution 19-2020 Authorizing Application For Grant From State Of Tennessee Under Public Chapter 651

Documents:

[RESOLUTION 19 AUTHORIZING MAYOR TO SUBMIT GRANT REQUEST FOR FY21 FUNDS TO STATE.PDF](#)

15. Consideration Of Resolution 20-2020 Approving Acquisition Of Cameras And Related Services For Crime Reduction From Flock Group Inc. And Related Grant From Shelby County Government To Fund Acquisition

Documents:

[RESOLUTION 20-2020 FLOCK CAMERAS.PDF](#)
[RESOLUTION 20 - EXHIBIT A CAMERA LIST.PDF](#)
[RESOLUTION 20 - EXHIBIT B SOLE SOURCE LETTER.PDF](#)
[RESOLUTION 20 SHELBY COUNTY GRANT AGREEMENT.PDF](#)

16. Consideration Of Resolution 21-2020 Approving Barge Design Solutions, Inc. For Big Creek Stream Quantification Tool Project In Support Of The Big Creek Resiliency Project

Documents:

[RESOLUTION 21-2020 BARGE DESIGN FOR RESILIENCY PROJECT.PDF](#)

17. Consideration Of Resolution 22-2020 Approving Award Of RFP 2020-3 Installation Of Water

Meters

Documents:

[RESOLUTION 22-2020 AWARD OF RFP FOR WATER METER
INSTALLATION.PDF](#)

18. Consideration Of Resolution 23-2020 Approving Appointment To The Millington Housing Authority Board

Documents:

[RESOLUTION 23-2020 MHA APPOINTMENT.PDF](#)

19. Board Reports

20. Adjourn

ADA NOTICE

The City seeks to meet the needs of all individuals with disabilities. Should you need an accommodation to attend, speak or hear at this meeting, please call City Hall at 901.873.5701 at least eight (8) working hours in advance of the meeting.